

Annual Participant Application

Stepping Stones utilizes a three step process for program enrollment.

The health and safety of the participant is the highest priority of our agency.

Stepping Stones, Inc. is unable to serve: Individuals with an insulin pump, tracheostomies and O2 other than O2 concentrator for

CPAP (continuous positive airway pressure).

1. The first step is to complete an Annual Participant Application which provides a thorough profile of the participant enrolling for program services.

NOTE: You can now do steps 1 and 2 online by going to www.steppingstonesprograms.org and clicking on the green "Register Now" button. (If you register online, you do not have to fill out a paper Application or Registration.)

2. The second step is to complete a Program Registration selecting program choices from the various seasonal offerings.

3. The third step is to have a Physician complete, sign and date our Master Medical Form.

The Annual Participant Application, Master Medical Form and Registration must all be received before consideration will be given for program enrollment. Partial or incomplete forms will be returned for completion. Forms are good for 1 year from the date of signature.

| Last Name | Residential Facility Name (If applicable) |
|--|--|
| First Name Middle Initial | · · · · |
| Nickname | Facility Manager |
| Street | Facility Manager Email |
| CityStateZip | Phone() |
| County | Evening/Weekend Contact |
| Phone () | Phone() |
| Age Date of Birth// | |
| Sex: Male Female | Service Facilitator/SSA/Third Party Funding Contact (if applicable) |
| Primary Diagnosis: | Name |
| Secondary Diagnosis: | County |
| Demographics (For United Way Reporting) | Phone # () |
| Appalachian Asian Black Hispanic | Email |
| Native American White Other | Medicaid # Waiver yes no |
| Yearly Household Income \$ | (circle one) |
| Household Size | School District (if applicable) |
| Preferred Communication: Email Text Phone | Intervention Specialist |
| | Phone () |
| Legal Guardian: Self Parents Other | |
| Mother/Guardian Last Name | Father/Guardian Last Name |
| First Name | First Name |
| Relationship to Participant | Relationship to Participant |
| Cell Phone() | Cell Phone() |
| Employer | Employer |
| Work Phone() | Work Phone() |
| Email | Email |
| check if info below is same as participant (do not fill out if same) | check if info below is same as participant (do not fill out if same) |
| Street | Street |
| CityStateZip | City State Zip |
| Phone() | Phone() |
| Who should we call if we have questions about this applicat | ion? Name |
| Best Daytime Contact # () | |
| For questions about filling out this application | n please contact Client Services @ 513-965-5108 |
| Please mail Client Services or email PDF to: | |

application to: Stepping Stones jeannie.ludwig@steppingstonesohio.org 5650 Given Rd. or fax to: 1-877-913-1293 Cincinnati, OH 45243 (pictures cannot be faxed)

www.steppingstonesohio.org Phone (513) 831-4660

Stepping Stones does not discriminate on the basis of race, ethnicity, national origin, religion, gender, disability, age or ancestry

EMERGENCY CONTACTS

| We will attempt to contact Paren | t/Guardian (listed on Page | 1) first. Please list 2 additional contacts. |
|---|--|--|
| Name | | |
| Relationship | | nship |
| Work Phone () | Work P | hone () |
| Home Phone () | | Phone () |
| Cell Phone () | | one () |
| | | |
| I will notify Stepping Stones of any changes | in this information. | owing persons. <u>Please include parents if applicable</u> . |
| | SE DO NOT LEAVE THIS SE | |
| | | lip |
| | Relationsr | nip |
| 3. Name | Relationsi | nip |
| 4. Name | | nip |
| Is there any individual who is <u>NOT</u> allowed | to pick up your participant? _ | |
| All payments (cash/check/vouch | Duld you like to pay f er) must be submitted directly to th ogram staff are <u>NOT</u> permitted to a | e Finance Dept. at Given Rd. (513-965-5105) |
| Funding Contact/Service Facilitator/SSA | Name | |
| Funding Contact/Service Facilitator/SSA | Email | |
| Funding Contact/Service Facilitator/SSA | ^{>} hone # () | |
| | | Party Funding Source check one of the following |
| □ Cash Payment | Family Support Service Program County: | ☐ Waiver - Independent Options (IO) |
| □ Check or Money Order | Please include voucher if ava | lable Waiver - Level One (L1) |
| Payable to Stepping Stones | □ Grant or Scholarship | ☐ Waiver - Self |
| | Name of Organization: | ☐ OhioRise |
| Credit Card | | If you checked waiver: |
| Mastercard, Visa, Discover, American Express | | 1 Please provide the contact information above |
| Contact 513-965-5105 to make payment | □ County Contract or Ind | ependent en la |
| | Budget | 2. Notify the funding source of intentions to enroll |
| | County : | in the Stepping Stones program |
| | Local School District Name of District:: | 3. Have funding source forward a copy of the annual plan to Nicole Allen at: nicole.allen@steppingstonesohio.org |
| | | |













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| I like to do: | Swimming: (Summer Programs Only) Swimming Level—Please check one. |
|---|---|
| Archery Playground Time Board/Card Games Sensory Activities Boating Singing Cooking Sports Crafts Swimming Dancing Walking Fishing | Non-swimmer/beginner Puts Face in Water Intermediate Able to Float Advanced Swimming Comments: Swimming Comments: Image: Comment in the second in |
| I could become upset because: | Sensory Sensitivities: No concerns Visual (seeing): Auditory (hearing): Auditory (smelling): Olfactory (smelling): Tactile (touching): Proprioceptive (movement): What sensory situations upset him/her? Assistive technology used: |
| I communicate best: Primary Language: | I do not like or may be afraid of: Animals |
| Using body language and facial expressions Using a PECS book* (Symbol Board) Will this be sent to camp? yes Using a communication device* Will this be sent to camp? yes Will this be sent to camp? yes | Storms The Dark Swinging, Spinning |

*Stepping Stones is not responsible for loss or damage to mechanical devices

(Please remember the more information we have about each participant, the better we are able to safely serve them!)

My frustrations may appear by:

| Behavior | Never | Rarely (Yearly) | Sometimes (Monthly) | Frequently (Weekly) | Daily | Additional Comments |
|-------------------------|-------|--------------------|------------------------|------------------------|-------|------------------------|
| Bad Language | | | | | | |
| Biting Others | | | | | | |
| Biting Self | | | | | | |
| Crying | | | | | | |
| Food Stealing | | | | | | |
| Hair Pulling | | | | | | |
| Hiding | | | | | | |
| Hitting | | | | | | |
| Homesickness | | | | | | |
| Inappropriate Touch | | | | | | |
| Kicking | | | | | | |
| Refusing To Move | | | | | | |
| Scratching | | | | | | |
| Screaming | | | | | | |
| Self-injurious Behavior | | | | | | |
| Spitting | | | | | | |
| Stealing | | | | | | |
| Throwing Things | | | | | | |
| Undressing | | | | | | |
| Running Away | | | | | | |
| Wandering | | | | | | |
| Other | | | | | | |

You can help me by:

| Quiet Space Offer me water | Provide sensory input | I have a behavior plan through the county: yes no (If yes, please attach) |
|---|--|--|
| Offer me choices | (swings, jumping, running) Talk to me about why | I have a behavior plan at school or other program: yes no (If yes, please attach) |
| Speak calmly and in a quiet voice Use fewer words | I'm upset Use first/then statement | I have received overnight medical care for psychiatric observation: |
| Take a break inside | | yes no If yes, give dates and length of stay: |
| or schedule | | l may exhibit sexual behavior: yes no |
| Clarification of the above needs | · | Explain Specifically (towards others, self, etc.) |

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| Equipment | Clarification: |
|--------------------|----------------|
| Adaptive Spoon | |
| Clothing Protector | |
| Divided Deep Dish | |
| Dycem | |
| Nosey Cup | |
| Plate Guard | |
| Sippy Cup | |
| Straw | |
| Other | |

I need FOOD prepared in the following way: PLEASE CHECK ONLY ONE

| Consistencies | Clairfication: |
|---------------------------------|----------------|
| Chopped Meat (Meat Only) | |
| Chopped (Bite/Dime Size Pieces) | |
| Mechanical (Ground like crumbs) | |
| Mechanical/ Dental Soft | |
| (Ground Wet like Crumbs) | |
| Puree (Pudding Consistency) | |

After screening your application, you may receive a call from a program staff to discuss all of your information.

Yes

I need thickened liquids / supplements:

| Liquids/Supplements | Other |
|--------------------------------|-------|
| Nectar Thick | |
| Honey Thick | |
| Pudding Thick | |
| Supplements: Ex. Ensure, Boost | |
| Supplements: | |

No

I am a Diabetic:

Yes No

| I am a | Clarification |
|-----------------------------|---------------|
| Pre-Diabetic | |
| Type 1 Diabetic | |
| Type 2 Diabetic | |
| Requires Carbohydrate Count | |
| Insulin | |
| Other | |

I have food related allergies/ intolerances or foods to avoid:

Yes, see below

None known at this time

| Туре | Allergic | Avoid | Reaction/Treatment—PLEASE CLARIFY |
|--|----------|-------|--|
| Aspartame | | | |
| Caffeine | | | |
| Chocolate | | | |
| Citrus/Citrus Juice | | | |
| Corn | | | |
| Eggs | | | |
| Fish | | | |
| Gluten | | | |
| Milk | | | |
| Direct Dairy | | | |
| Indirect Diary | | | |
| Peanuts | | | |
| Pork | | | |
| Sugar | | | |
| Tomatoes | | | |
| Tree Nuts | | | |
| Wheat | | | |
| Food Coloring/Dye Specific Color(s) and Number(s) | | | |
| Other: | | | |
| Other: | | | |

After screening your application, you may receive a call from a program staff to discuss all of your information.

| NON FOOD ALLERGIE I am allergic to: | | Reaction | | Treatment | | |
|---|---|--------------------|---------|----------------|--|---------------------------------|
| I have an Epi-Pen | | | | | | |
| I take medication I take medication by | | | | | | |
| Number of medications | | | | | | |
| Immunizations Is your participant up-to-date If no, please explain: | | | | | | |
| Seizure History | N/A | | | I will bring w | | Diastat Versed |
| I have a history of seizure I have had a seizure withi Type of seizure g Protective Headgear Usual length of seizures _ Triggers | n the last year rand mal _ yes no | yes _ petit mal | partial | | s | UNS Magnet |
| My seizure looks like | | | | | | |
| Night Time Routine - | (for overnight | participants or | nly) | | | |
| No concerns; sleep Wakes to toilet ind Wakes to toilet with Requires bedrails | ependently assistance | | | | blease note t ications to h stment/repos | elp sleep sitioning at night |
| Can sleep in a cab Other nighttime needs: | | | | be | | |

Darticipant Namo

PLEASE CHECK FOR PHOTO RELEASE

PHOTO RELEASE

I DO ____ **DO NOT** ____ consent to and authorize the use of photographs and other audio/visual materials taken of participant for promotional materials, educational activities, publications, exhibitions or for any use for the benefit of the program. Your photo release helps other families learn about Stepping Stones and helps tell the Stepping Stones story to financial supporters whose contributions help keep programs vibrant and affordable.

After screening your application, you may receive a call from a program staff to discuss all of your information.

EMERGENCY MEDICAL TREATMENT RELEASE

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| CONSENT PLAN | NON-CONSENT PLAN |
|--|--|
| In the event that emergency medical aid/treatment is required due to Illness or injury during the process of receiving services, or while being on Stepping Stones' or Camp Allyn's property, I authorize Stepping Stones to: Secure and retain medical treatment and transportation necessary Release information upon request from the individual/agency involved in the emergency medical treatment. This authorization includes x-ray, surgery, hospitalization, medication and any treatment procedure deemed "life saving" by the physician. This provision will only be involved if the person designated is unable to be reached. | I <u>DO NOT</u> give consent for emergency medical aid/treatment in the case of injury or illness while receiving services on Stepping Stones' or Camp Allyn's property. I wish the following to take place: |
| PLEASE CHECK ONE BOX FOR M | EDICAL TREATMENT RELEASE |
| CONSENT | DO NOT CONSENT |
| <u>SUNSCREEN RELEASE</u> All individuals enrolled in programs operated by Stepping Stones will have sunscreen applied by staff as needed. Please provide your choice of application of sunscreen. | |
| PLEASE CHECK ONE BOX F | OR SUNSCREEN RELEASE |
| SPRAY | LOTION |
| BUG SPRAY RE I consent to bug spray being applied at Stepping Stones' Recreation and Leis chemicals and may cause reactions Please provide your conse | ure Programs. I understand that bug spray contains Deet and harsh to those with sensitive skin. |
| PLEASE CHECK ONE BOX F | OR BUG SPRAY RELEASE |
| CONSENT | DO NOT CONSENT |

| GENERAL RELEASE AND INDEMNITY AGREEMENT | | | |
|---|--|--|--|
| | In consideration of the acceptance of participant named below for any of the programs provided by Stepping Stones Hub, collectively "Stepping Stones " the undersigned hereby assumes complete and sole responsibility for any loss, injury to person or death or damage to property sustained or incurred by the participant arising out of and/or relating to any activity including, but not limited to, (the word activity is defined as any activity that takes place at any Stepping Stones Programs), transportation to and from Stepping Stones Hub, transportation to and from all outings and participation in any of the above contemplated services. The undersigned agrees to allow the participant to participate in outings and in travel involved as a part of Stepping Stones programs. | | |
| | The undersigned, for himself/herself or as a parent and legal guardian hereby releases, acquits and forever discharges Stepping Stones, Camp Allyn, Rotary of Cincinnati, any agency with which any of these organizations may be affiliated, their officers, employees, trustees, volunteers, agents and any members of each of them, from and against any and all damages, liabilities, causes of action or injuries, or obligations of any nature whatsoever, past, present or future, known or unknown, arising out of or in any way relating to any activity including, but not limited to transportation to and from any Stepping Stones Programs. It is my further intention to release the aforementioned entities and individuals from any and all actions, causes of action, claims, damages, judgments, loss, cost or expenses, including attorney fees, known or unknown at this time whenever incurred, of whatever nature, related to any harm, personal loss injury, illness, addiction, emotional trauma, or death the undersigned incurs, contracts or suffers whether caused by or in any way contributed to by the negligence of any of the aforementioned organizations. | | |
| | Stepping Stones reserves the right to exclude any participant that may pose a risk of harm. Program Administration will consider behavior, health and safety and potential risk before recommending exclusion. In further consideration of acceptance I agree to defend, indemnify and hold harmless Stepping Stones, Rotary Club of Cincinnati and any agency with which any of these organizations may be affiliated, their officers, employees, trustees, volunteers, agents and any members of each of them, from and against any and all claims, demands, actions, causes of action or injuries, or obligations of any nature whatsoever, arising out of or in any way related to any activity including, but not limited to transportation to and from Stepping Stones Hub Programs, transportation to and from all outings and participation in any of the above contemplated services. | | |
| | If you are utilizing third party funding, your signature is authorizing us to contact the Service & Support Administrator (SSA) County for additional information as needed. | | |
| PERSONAL MEDICAL INSURANCE: I DO I DO NOT carry medical insurance Health Insurance Provider Policy / Medicaid Number | | | |
| Does the participant have a DNR (DO NOT RESUSCITATE) and/or a LIVING WILL? yes no If yes, please attach legal documentation. (Please call 513-965-5108 with questions.) | | | |
| | PARTICIPANT NAME | | |
| | I have read and agreed to the above statements. | | |
| | | | |
| | DATE SIGNATURE OF LEGAL GUARDIAN PRINT NAME | | |

Please Note: This page cannot be faxed. 9 Please send in mail or email per instructions below: 9 Please mail page to: Client Services Stepping Stones 5650 Given Rd. Cincinnati, OH 45243 Or email photo (jpg. or pdf.) to: jeannie.ludwig@steppingstonesohio.org

A new photo will be required each year.

