



Annual Participant Application

1

Stepping Stones utilizes a three step process for program enrollment.

The health and safety of the participant is the highest priority of our agency.

Stepping Stones, Inc. is unable to serve: Individuals with an insulin pump, tracheostomies and O₂ other than O₂ concentrator for CPAP (continuous positive airway pressure).

1. The first step is to complete an Annual Participant Application which provides a thorough profile of the participant enrolling for program services.

NOTE: You can now do steps 1 and 2 online by going to www.steppingstonesprograms.org and clicking on the green "Register Now" button. (If you register online, you do not have to fill out a paper Application or Registration.)

2. The second step is to complete a Program Registration selecting program choices from the various seasonal offerings.
3. The third step is to have a Physician complete, sign and date our Master Medical Form.

The Annual Participant Application, Master Medical Form and Registration must all be received before consideration will be given for program enrollment. Partial or incomplete forms will be returned for completion. Forms are good for 1 year from the date of signature.

Last Name _____
First Name _____ Middle Initial _____
Nickname _____
Street _____
City _____ State _____ Zip _____
County _____
Phone (_____) _____
Age _____ Date of Birth ____/____/____
Sex: Male _____ Female _____
Primary Diagnosis: _____
Secondary Diagnosis: _____
Demographics (For United Way Reporting)
Appalachian _____ Asian _____ Black _____ Hispanic _____
Native American _____ White _____ Other _____
Yearly Household Income \$ _____
Household Size _____
Preferred Communication: Email _____ Text _____ Phone _____
Legal Guardian: Self _____ Parents _____ Other _____
Mother/Guardian Last Name _____
First Name _____
Relationship to Participant _____
Cell Phone(_____) _____
Employer _____
Work Phone(_____) _____
Email _____
____ check if info below is same as participant (do not fill out if same)
Street _____
City _____ State _____ Zip _____
Phone(_____) _____

Residential Facility Name (If applicable) _____
Facility Manager _____
Facility Manager Email _____
Phone(_____) _____
Evening/Weekend Contact _____
Phone(_____) _____
Service Facilitator/SSA/Third Party Funding Contact (if applicable)
Name _____
County _____
Phone # (_____) _____
Email _____
Medicaid # _____ Waiver yes no
(circle one)
School District (if applicable) _____
Intervention Specialist _____
Phone (_____) _____
Father/Guardian Last Name _____
First Name _____
Relationship to Participant _____
Cell Phone(_____) _____
Employer _____
Work Phone(_____) _____
Email _____
____ check if info below is same as participant (do not fill out if same)
Street _____
City _____ State _____ Zip _____
Phone(_____) _____

Who should we call if we have questions about this application? Name _____
Best Daytime Contact # (_____) _____ Email _____

For questions about filling out this application please contact Client Services @ 513-965-5108

Please mail application to: **Client Services**
Stepping Stones
5650 Given Rd.
Cincinnati, OH 45243
or email PDF to:
jeannie.ludwig@steppingstonesohio.org
or fax to: 1-877-913-1293
(pictures cannot be faxed)

www.steppingstonesohio.org Phone (513) 831-4660

Stepping Stones does not discriminate on the basis of race, ethnicity, national origin, religion, gender, disability, age or ancestry

Revised 8/23

EMERGENCY CONTACTS

We will attempt to contact Parent/Guardian (listed on Page 1) first. Please list 2 additional contacts.

Name _____	Name _____
Relationship _____	Relationship _____
Work Phone (_____) _____	Work Phone (_____) _____
Home Phone (_____) _____	Home Phone (_____) _____
Cell Phone (_____) _____	Cell Phone (_____) _____

PICK UP AUTHORIZATION

I **AUTHORIZE** my child/adult to be released/picked up **ONLY** by the following persons. Please include parents if applicable.
I will notify Stepping Stones of any changes in this information.

PLEASE DO NOT LEAVE THIS SECTION BLANK

1. Name _____	Relationship _____
2. Name _____	Relationship _____
3. Name _____	Relationship _____
4. Name _____	Relationship _____

Is there any individual who is **NOT** allowed to pick up your participant? _____

How would you like to pay for your services?

All payments (cash/check/voucher) must be submitted directly to the Finance Dept. at Given Rd. (513-965-5105)
Program staff are **NOT** permitted to accept payments.

Funding Contact/Service Facilitator/SSA Name _____

Funding Contact/Service Facilitator/SSA Email _____

Funding Contact/Service Facilitator/SSA Phone # (_____) _____

☐ Third Party Funding Source

Please check one of the following

☐ **Cash Payment**

☐ **Check or Money Order**
Payable to Stepping Stones

☐ **Credit Card**
Mastercard, Visa, Discover, American Express
Contact 513-965-5105 to make payment

☐ **Family Support Services Program**

County: _____
Please include voucher if available

☐ **Grant or Scholarship**
Name of Organization: _____

☐ **County Contract or Independent Budget**
County: _____

☐ **Local School District**
Name of District: _____

☐ **Waiver - Independent Options (IO)**

☐ **Waiver - Level One (L1)**

☐ **Waiver - Self**

☐ **OhioRise**

If you checked waiver:

1. Please provide the contact information above.
2. Notify the funding source of intentions to enroll in the Stepping Stones program
3. Have funding source forward a copy of the annual plan to Nicole Allen at:
nicole.allen@steppingstonesohio.org



I like to do:

_____ Archery	_____ Playground Time
_____ Board/Card Games	_____ Sensory Activities
_____ Boating	_____ Singing
_____ Cooking	_____ Sports
_____ Crafts	_____ Swimming
_____ Dancing	_____ Walking
_____ Fishing	_____ _____
_____ Group Activities	_____ _____
_____ Music	_____ _____
_____ Outdoor Activities	

Swimming: (Summer Programs Only)

Swimming Level—Please check one.

_____ Non-swimmer/beginner	_____ Puts Face in Water
_____ Intermediate	_____ Able to Float
_____ Advanced	
_____ Requires Lifejacket	

Swimming Comments: _____

If your camper wears Depends throughout the day, a swim diaper/Depends cover is required.

I could become upset because:

_____ I am too hot or cold

_____ I am not getting my way

_____ I am being told "NO"

_____ I feel that I am in a "NOT FAIR" situation

_____ I am being asked to wait

_____ I am afraid

_____ I am being asked to take turns

_____ I am trying to communicate and I am not being understood

_____ There is a change in my schedule

_____ Someone is bossing me around

_____ I am in a crowd

_____ I am ill

_____ I am asked to share

_____ I am hungry/thirsty

_____ I am homesick

Sensory Sensitivities:☐ No concernsVisual (seeing): ☐Auditory (hearing): ☐Olfactory (smelling): ☐Tactile (touching): ☐Proprioceptive (movement): ☐What sensory situations upset him/her? ☐Assistive technology used: ☐**I communicate best:**

Primary Language: _____

_____ Non Verbal

_____ Verbally

_____ Writing Notes

_____ Using sign language

_____ Using gestures/pointing

_____ Using simple words

_____ Using simple signs

_____ Using body language and facial expressions

_____ Using a PECS book* (Symbol Board)

_____ Will this be sent to camp? _____ yes _____ no

_____ Using a communication device*

_____ Will this be sent to camp? _____ yes _____ no

I do not like or may be afraid of:

_____ Animals	_____ Toileting
_____ Buses	_____ Water
_____ Change in Schedule	_____
_____ Emergency Vehicles	_____
_____ Insects	_____
_____ Large Groups	
_____ Loud Noises	
_____ Nurses/Doctors	
_____ Showers	
_____ Storms	
_____ The Dark	
_____ Swinging, Spinning	

(Please remember the more information we have about each participant, the better we are able to safely serve them!)

My frustrations may appear by:

☐ No behavior concerns

Behavior	Never	Rarely (Yearly)	Sometimes (Monthly)	Frequently (Weekly)	Daily	Additional Comments
Bad Language						
Biting Others						
Biting Self						
Crying						
Food Stealing						
Hair Pulling						
Hiding						
Hitting						
Homesickness						
Inappropriate Touch						
Kicking						
Refusing To Move						
Scratching						
Screaming						
Self-injurious Behavior						
Spitting						
Stealing						
Throwing Things						
Undressing						
Running Away						
Wandering						
Other						

You can help me by:

☐ Quiet Space
☐ Offer me water
☐ Offer me choices
☐ Speak calmly and in a quiet voice
☐ Use fewer words
☐ Take a break inside
☐ Use a picture prompt or schedule

☐ Provide sensory input (swings, jumping, running)
☐ Talk to me about why I'm upset
☐ Use first/then statement
☐ _____
☐ _____

Clarification of the above needs: _____

I have a behavior plan through the county: ☐ yes ☐ no

(If yes, please attach)

I have a behavior plan at school or other program: ☐ yes ☐ no

(If yes, please attach)

I have received overnight medical care for psychiatric observation:

☐ yes ☐ no

If yes, give dates and length of stay: _____

I may exhibit sexual behavior: ☐ yes ☐ no

Explain Specifically (towards others, self, etc.) _____

Participant Name _____

5**Dressing/Undressing** _____ Independent _____ Verbal Direction _____ Partial Assistance _____ Full Assistance**Is the participant able to identify and take responsibility for personal belongings?** _____ Yes _____ No

Clarification of above needs _____

Toileting/Washing _____ Independent _____ Verbal Direction _____ Partial Assistance _____ Full Assistance

Clarification of above needs _____

Mobility - Please check all that apply.

_____ Walks Independently

_____ Walks with assistance

_____ Staff assistance

_____ Cane/Walker

_____ AFO (Type: _____)

_____ Uses Wheelchair

_____ Manual

_____ Can propel self? Y/N

_____ Power

_____ Uses Stroller

Transfer Assistance

_____ Independent

_____ 1-person pivot

_____ 2-person

_____ Other _____

If participant walks with full physical assistance, how can we assist? _____

Clarification of above needs: _____

ALL DIETARY INFORMATION MUST BE COMPLETED

(Participant will not be enrolled if this information is not complete.)

You are responsible for updating client services if the participant's dietary information changes.)

Eating _____ Independent _____ Verbal Direction _____ Assistance _____ G-tube**Drinking** _____ Independent _____ Verbal Direction _____ Assistance

Clarification of above needs _____

I require the following special dietary equipment: PLEASE MARK ALL THAT APPLY

Equipment		Clarification:
Adaptive Spoon		
Clothing Protector		
Divided Deep Dish		
Dycem		
Nosey Cup		
Plate Guard		
Sippy Cup		
Straw		
Other		

I need FOOD prepared in the following way: PLEASE CHECK ONLY ONE

Consistencies		Clairfication:
Chopped Meat (Meat Only)		
Chopped (Bite/Dime Size Pieces)		
Mechanical (Ground like crumbs)		
Mechanical/ Dental Soft (Ground Wet like Crumbs)		
Puree (Pudding Consistency)		

After screening your application, you may receive a call from a program staff to discuss all of your information.

Participant Name _____

6I need thickened liquids / supplements: ☐ Yes ☐ No

Liquids/Supplements		Other
Nectar Thick		
Honey Thick		
Pudding Thick		
Supplements: Ex. Ensure, Boost		
Supplements:		

I am a Diabetic: ☐ Yes ☐ No

I am a...		Clarification
Pre-Diabetic		
Type 1 Diabetic		
Type 2 Diabetic		
Requires Carbohydrate Count		
Insulin		
Other		

I have food related allergies/ intolerances or foods to avoid:

☐ Yes, see below ☐ None known at this time

Type	Allergic	Avoid	Reaction/Treatment—PLEASE CLARIFY
Aspartame			
Caffeine			
Chocolate			
Citrus/Citrus Juice			
Corn			
Eggs			
Fish			
Gluten			
Milk			
Direct Dairy			
Indirect Dairy			
Peanuts			
Pork			
Sugar			
Tomatoes			
Tree Nuts			
Wheat			
Food Coloring/Dye Specific Color(s) and Number(s)			
Other:			
Other:			

After screening your application, you may receive a call from a program staff to discuss all of your information.

NON FOOD ALLERGIES (Ex. Bees, Medications)

I am allergic to: _____ Reaction _____ Treatment _____

____ I have an Epi-Pen

I take medication _____ breakfast _____ lunch _____ dinner _____ bedtime _____ other
 I take medication by _____ mouth _____ G-tube _____ w/applesauce or pudding _____ with water _____ crushed

Number of medications taken daily: _____

Clarification: _____

Immunizations

Is your participant up-to-date on immunizations: _____ Yes _____ No

If no, please explain: _____

Seizure History _____ N/A

I will bring with me: _____ Diastat
 _____ Versed
 _____ VNS Magnet

I have a history of seizures _____ yes _____ no

I have had a seizure within the last year _____ yes _____ no

Type of seizure _____ grand mal _____ petit mal _____ partial _____ complex partial _____ simple partial

Protective Headgear _____ yes _____ no

Usual length of seizures _____

Triggers _____

My seizure looks like _____

Night Time Routine - (for overnight participants only)

_____ No concerns; sleeps through night

_____ Wakes to toilet independently

_____ Wakes to toilet with assistance

_____ Requires bedrails

_____ Can sleep in a cabin and/or share a room with others

Other nighttime needs: _____

_____ Wanders at night

_____ Wakes early; please note time: _____

_____ Requires medications to help sleep

_____ Requires adjustment/repositioning at night

Please describe _____

T-Shirt Size: Youth S - Youth M - Youth L - Adult S - Adult M - Adult L - Adult XL - Adult XXL - Adult XXXL - Adult XXXL
 (Please circle one)

PLEASE CHECK FOR PHOTO RELEASE

PHOTO RELEASE

I DO ____ DO NOT ____ consent to and authorize the use of photographs and other audio/visual materials taken of participant for promotional materials, educational activities, publications, exhibitions or for any use for the benefit of the program. Your photo release helps other families learn about Stepping Stones and helps tell the Stepping Stones story to financial supporters whose contributions help keep programs vibrant and affordable.

EMERGENCY MEDICAL TREATMENT RELEASE**CONSENT PLAN**

In the event that emergency medical aid/treatment is required due to illness or injury during the process of receiving services, or while being on Stepping Stones' or Camp Allyn's property, I authorize Stepping Stones to:

1. Secure and retain medical treatment and transportation necessary
2. Release information upon request from the individual/agency involved in the emergency medical treatment.

This authorization includes x-ray, surgery, hospitalization, medication and any treatment procedure deemed "life saving" by the physician. This provision will only be involved if the person designated is unable to be reached.

NON-CONSENT PLAN

I **DO NOT** give consent for emergency medical aid/treatment in the case of injury or illness while receiving services on Stepping Stones' or Camp Allyn's property. I wish the following to take place:

PLEASE CHECK ONE BOX FOR MEDICAL TREATMENT RELEASE
☐
CONSENT
☐
DO NOT CONSENT**SUNSCREEN RELEASE**

All individuals enrolled in programs operated by Stepping Stones will have sunscreen applied by staff as needed. Please provide your choice of application of sunscreen.

PLEASE CHECK ONE BOX FOR SUNSCREEN RELEASE
☐
SPRAY
☐
LOTION**BUG SPRAY RELEASE**

I consent to bug spray being applied at Stepping Stones' Recreation and Leisure Programs. I understand that bug spray contains Deet and harsh chemicals and may cause reactions to those with sensitive skin.

Please provide your consent for bug spray

PLEASE CHECK ONE BOX FOR BUG SPRAY RELEASE
☐
CONSENT
☐
DO NOT CONSENT**GENERAL RELEASE AND INDEMNITY AGREEMENT**

In consideration of the acceptance of participant named below for any of the programs provided by Stepping Stones Hub, collectively "Stepping Stones" the undersigned hereby assumes complete and sole responsibility for any loss, injury to person or death or damage to property sustained or incurred by the participant arising out of and/or relating to any activity including, but not limited to, (the word activity is defined as any activity that takes place at any Stepping Stones Programs), transportation to and from Stepping Stones Hub, transportation to and from all outings and participation in any of the above contemplated services. The undersigned agrees to allow the participant to participate in outings and in travel involved as a part of Stepping Stones programs.

The undersigned, for himself/herself or as a parent and legal guardian hereby releases, acquits and forever discharges Stepping Stones, Camp Allyn, Rotary of Cincinnati, any agency with which any of these organizations may be affiliated, their officers, employees, trustees, volunteers, agents and any members of each of them, from and against any and all damages, liabilities, causes of action or injuries, or obligations of any nature whatsoever, past, present or future, known or unknown, arising out of or in any way relating to any activity including, but not limited to transportation to and from any Stepping Stones Programs. It is my further intention to release the aforementioned entities and individuals from any and all actions, causes of action, claims, damages, judgments, loss, cost or expenses, including attorney fees, known or unknown at this time whenever incurred, of whatever nature, related to any harm, personal loss injury, illness, addiction, emotional trauma, or death the undersigned incurs, contracts or suffers whether caused by or in any way contributed to by the negligence of any of the aforementioned organizations.

Stepping Stones reserves the right to exclude any participant that may pose a risk of harm. Program Administration will consider behavior, health and safety and potential risk before recommending exclusion. In further consideration of acceptance I agree to defend, indemnify and hold harmless Stepping Stones, Rotary Club of Cincinnati and any agency with which any of these organizations may be affiliated, their officers, employees, trustees, volunteers, agents and any members of each of them, from and against any and all claims, demands, actions, causes of action or injuries, or obligations of any nature whatsoever, arising out of or in any way related to any activity including, but not limited to transportation to and from Stepping Stones Hub Programs, transportation to and from all outings and participation in any of the above contemplated services.

If you are utilizing third party funding, your signature is authorizing us to contact the Service & Support Administrator (SSA) County for additional information as needed.

PERSONAL MEDICAL INSURANCE: I DO _____ I DO NOT _____ carry medical insurance
Health Insurance Provider _____ Policy / Medicaid Number _____

Does the participant have a DNR (DO NOT RESUSCITATE) and/or a LIVING WILL? _____ yes _____ no
If yes, please attach legal documentation. (Please call 513-965-5108 with questions.)

PARTICIPANT NAME _____

I have read and agreed to the above statements.

DATE

SIGNATURE OF LEGAL GUARDIAN

PRINT NAME

Please Note: This page cannot be faxed.
Please send in mail or email per instructions below:

Please mail page to: Client Services
Stepping Stones
5650 Given Rd.
Cincinnati, OH 45243

Or email photo (jpg. or pdf.) to: jeannie.ludwig@steppingstonesohio.org

A new photo will be required each year.



**Please attach recent photo
which clearly shows
Participant's face.**

**If there is no photo attached,
you do not need to return this page**

Photos will not be returned